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CALLFOR PAPERS

ICSSR Sponsored Two -Day National Seminar

On

Dr. Ambedkar's Contributions in the Making of the Modern India: Impact and its Relevance Today

Theme of the Seminar

Dr.BhimRao Ramji Ambedkar (14.4.1991- 6.12.1956) popularly known as Babsaheb Ambedkar was not only a emancipator, savior and messiah of marginalised section of population but also a great leader of the nation and a world class intellectual. He has a lot of contribution in the making of India. He was the chief architect of the Constitution of India. Dr Ambedkar left on indelible impression in the history of India as a messiah who unfettered the oppressed masses and secured human rights for millions of weaker and oppressed classes that were path-breaking in its essence and strived towards the monumental endeavour of freedom. Ambedkar was an encyclopaedia and a compendium of knowledge in economics, sociology, politics, education, anthropology, law and other area of social sciences. The unexplored domain and dimensions of Ambedkar are many and they provide fertile field for research by contemporary scholars. The social ideas of Ambedkar which he visualized an inclusive society based on the democratic ethos i.e. "liberty, equality and fraternity" is highly useful and relevant today for social harmony and social integration.

Dr. Ambedkar's crucial contribution to the development of modern India and his analytical approaches to problem-solving, from emancipation and protections for the underprivileged section of the population, including dalits, tribals, and other backward sections of the population, to reorganisation of the States and equal rights for women, have still not been given their due recognition in Indian history. While everyone talks about Dr. Ambedkar's role in the advancement of Dalits and his work on the Indian Constitution, his enormous contributions to the creation of modern India have received little attention. Even today, Dr. Ambedkar's ideas on the federal system, the Centre- state relationship, the agricultural economy crisis, and the socialistic structure of society are still important. Dr. Ambedkar was in favour of smaller States for achieving overall development and effective administration. The creation of new States in 2000 such as Telangana, Uttarakhand, and Jharkhand are the best examples which he had imagined. He was also responsible for the defense of parliamentary democracy. To overcome the problem of the agrarian crisis, he professed nationalisation of land and the concept of public sector industries. All labour laws practised in India now were framed by Dr. Ambedkar, in the interest of the working class, when he was Union Labour Minister. He also professed the idea of

constructing big dams across rivers to prevent floods and widen the irrigation network. Damodar Valley Project and similar others were his brain child.

Therefore, the broader objective of the proposed two day national seminar will deliberate the life and work of Bharat Ratna Dr. B. R. Ambedkar. In pursuance of the said objectives deliberation in the seminar will provide a platform for the disseminating the ideas and philosophy of Dr. Ambedkar.

Objectives and Outcome of the National Seminar:

The proposed seminar would explore the contribution of Dr. Ambedkar in the making of the modern India, the Impact and its relevance today. It will be the epicenter of two -day intellectual deliberations of the academicians, public intellectual and scholars coming from different part of the country. The broader objectives of the seminaris to disseminate Dr. Ambedkar's contribution in the making of modern Indian and his idea on constitutional democracy, egalitarian society, social justice - his perspective of social exclusion and inclusive policies, education, gender equality and economic development of the country. This is to remember Dr Ambedkar and his legacy as a socio-political reformer had a deep effect on making of the modern India.

- a) To provide a platform to share thoughts and perspective of Dr. Ambedkar on making of modern India
- b) To understand the vision and mission of Dr. Ambedkar and his pragmatic strategy and methodology towards social emancipation and ensure social justice, economic development, educational excellence and to promote the participation of disadvantaged section of society as well as protection of human rights.

The two- day deliberation will also highlight the critical issues of Ambedkar's thought and its various dimensions, contribution in the making of modern India and its relevance today in contemporary perspectives. It also disseminate knowledge and points to some of the important areas of his thought and recommend for further research on it for improving good governance in the country and social inclusion. The academic deliberation in the seminar will bring publication in term of an edited volume with a reputed international/national publisher

The aforementioned theme will be taken up on all the two days of the seminar through parallel sessions. We expect to have about 6 sessions (6 panel discussion), two keynote addresses as well as Inaugural and valedictory session. The discourse and deliberation would be centered on the following mentioned six sub-themes.

Sub-themes of the Seminar

1. Dr. Ambedkar's contribution as the architect of the Indian Constitution- Law, Constitutionality and Transformative Jurisprudence.

- 2. Dr. Ambedkar's contribution towards social transformation and change and his idea of social Inclusion- social reform for emancipation and empowerment of the disadvantaged sections of society.
- 3. Dr. Ambedkar is an Economist and his contribution towards the Economic Development of the India- issue on agricultural economy, nationalisation of land, the concept of public sector industries, RBI and labour laws etc.
- 4. Dr. Ambedkar is an ardent Democrat- his idea of constitutional democracy, civil liberty and issue of human rights.
- 5. Dr. Ambedkar is an world class intellectual and his idea on Education
- 6. Dr. Ambedkar and his idea of gender justice and women empowerment.
- 7. Dr. Ambedkar as a Great Communicator.

Process for Research Paper Selection and Publication

- 1. Paper should be based on critical analysis and socially relevance.
- 2. The author (s) should submit an abstract of 600 -800 words, on any one of the given subtheme, indicating paper title, details of author (s), critical issues focused, methodology to be adopted, key findings based on their analysis and citations of relevant books/ papers using APA 6th edit research manual. Each submitted abstract will go through a doubleblind review process.
- 3. The fullength paper of about (6000 -7000 words) including references is to be submitted and this will undergo a review process and plagiarism check.
- 4. The selected papers will be presented by the author (s) during the two day seminar, which will be discussed by a set of subject expert /discussants. Then authors will be requested to revise the papers based on the suggestions received in the conference and submit the revised version as early as possible keeping in mind the deadline. The revised papers will be published as a volume from a leading national/international publisher.

Key Information (Dates to Remember)

- 1. Seminar Date: September 27th and 28th,2024
- 2. Abstract (600 800 words) Submission Deadline: September 10, 2024
- 3. Selection of Abstract: September 12, 2024.
- 4. Full seminar paper (6000-7000) submission Deadline: September 25th, Seminar Registration for All papers presenters: by September 15, '2024. For registration : https://forms.gle/npCQuRXnYLBJuV6c6
- 5. Registration Fees: For Students/Researcher Rs 1000/- (it covers seminar kits, two-day lodging and fooding), For profession–lecturer, faculty etc- Rs 1500 (it covers seminar kits, two-day lodging and fooding). Fees to be deposited in the given AC No. 6660000100000672, Punjab national Bank, GBU campus, IFSC-PUNB0666000
- 6. Email: gbuseminar.drambedkar24@gmail.com
- 7. Contact Number: 7983926545/9868421814/9810729674

Convener of the National Seminar

Dr. Pankaj Deep, Head, Dr. Ambedkar Centre for the Study of Human Rights, School of Humanities and Social Science, GBU.